

SAINT FRANCIS EXCHANGE

The Newsletter and Bulletin of the Oratory of Saint Francis of Assisi

JULY 2020 – MONTH OF THE PRECIOUS BLOOD

LETTER FROM THE MONSIGNOR

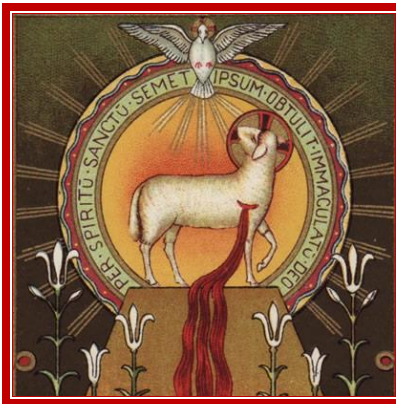
And through Him to reconcile all things unto Himself, making peace through the Blood of His Cross, both as to the things that are on earth, and the things that are in heaven.

– Colossians 1:20

HUMANITY was reconciled to the friendship and grace of God by Our Lord and Redeemer pouring out His Blood upon the Cross. The Apostle eloquently teaches us: *For if the blood of goats and of oxen, and the ashes of an heifer being sprinkled, sanctify such as are defiled, to the cleansing of the flesh: How much more shall the Blood of Christ, Who by the Holy Ghost offered Himself unspotted unto God, cleanse our conscience from dead works, to serve the living God? And therefore He is the Mediator of the New Testament: that by means of His death, for the redemption of those transgressions, which were under the former testament, they that are called may receive the promise of eternal inheritance* (Hebrews 9:13 – 15).

We celebrate the wonderful feast of the **Most Precious Blood** with great love and devotion because it reminds us of the sacrifice of Our Lord and Saviour Jesus Christ upon the Cross and upon the Holy Altars of the Catholic Church. It is with great sorrow that the NewChurch removed

the feast from the General deformed Calendar of 1969. It is quite clear to those who can see facts objectively that the NewChurch tears down *anything* that is holy, good and ordered towards sanctification in Christ Jesus. Those who remain faithful to Our Lord and King and His True Church, which, like Him, cannot change (*cf.* James 1:17), cling to these beautiful feasts and devotions because they remind us of God's pure and perfect love for us.



The pouring out of blood for the purpose of cleansing sin is quite ancient in our Faith, the High Priests did so in the Most Holy Temple at Jerusalem, and the need for and efficacy of Our Lord to shed His Precious Blood for our sin is confirmed by the Apostle: *The tabernacle also and all the vessels of the ministry, in like manner, he sprinkled with blood. And almost all things, according to the law, are cleansed with blood: and without shedding of blood there is no remission* (Hebrews 9:21 – 22).

The generosity of the Lord must be repaid in kind, we must empty ourselves out so He may fill us; the Holy Church refers to this as *Vacare Deo*. The Baptist teaches us this when he

tells his disciples *He must increase, but I must decrease* (S. John 3:30). Let Our Lord and Saviour increase within us by emptying ourselves to make room for Him, our Divine Bridegroom.

Swiftly changing topics we need to give you all an update concerning Holy Mass at S. Francis: many of you have been attending Sunday Mass at my modest apartment, which has been quite intimate and lovely. After speaking with the General Manager of the Mortuary whose chapel we normally use they still have no idea when they will be allowed by the City and State officials (and their own internal policies) to begin public use again; it could be several more months of even next year. This necessitates a decision for us: we need to rent or buy a small house very soon to facilitate Holy Mass in a more permanent manner, which would include daily Mass and multiple Masses on Sundays and Holy Days.

Of course we need your prayers and support in this endeavour, but also your aid in finding the right location: 2 or 3 bedrooms, *at least* 2 lavatories and appropriate parking access. Anything else can be negotiated. Ideally being as close to the 405 freeway in the Valley is best for all the faithful. I look forward to hearing from *everyone* who receives this for their ideas and suggestions – yes, *everyone*.

As always, I am most grateful for your prayers and support. Be assured of my paternal benediction and prayers, especially at Holy Mass. I remain, in Christ the King,

Monsignor ✠ Thomas JF Sebastian

QUESTIONS AND ANSWERS

Q: Hello Monsignor: we hope you are doing well. Our question is how should we answer when people ask about "Papal Infallibility" regarding issues of faith and morals if statements made by a Pope contradict the Bible and the teachings of the Church?

*Thank you so much! In Christo Rege,
F. & A. S., Lake Balboa, CA*

A: Indeed, the pronouncements that come from NewRome and its NewBishop, Francis-Bergoglio, are confusing and a cause of concern. The obvious contradictions of his speeches and writings calls into question the Church's teaching on *Papal Infallibility*, whereby the Pope, when teaching the Holy Church on matters of Faith and Morals, cannot teach error or heresy, nor contradict a previously defined doctrine.

When considering a problem and its solution, if one is honest, one must accept the answer: either Papal Infallibility is a *false teaching* or Francis-Bergoglio is a *false Pope*. At this time it must be considered with the full understanding that none of us have the competency for a definitive answer. This is when the Church allows a *Theological Opinion*, the use of human reason predicated upon demonstrable facts to come to an understanding. The centre of any real theological opinion is the acquiescence to the final judgment of the Holy See. At a future time, if it is prudent and required for the faithful, the Holy Church will make a definitive judgment concerning the papacy and "magisterium" of

Francis-Bergoglio. Until such time there is neither schism nor sin in resisting these obvious errors of the NewReligion of the NewChurch, as S. Thomas Aquinas teaches:

There being an imminent danger for the Faith, Prelates (including a Pope, +TS) must be questioned, even publicly, by their subjects. Thus, St. Paul, who was a subject of St. Peter, questioned him publicly on account of an imminent danger of scandal in a matter of Faith. And, as the Glosa of St. Augustine puts it (Galatians 2:14), 'St. Peter himself gave the example to those who govern so that if they should stray from the right way, they will not reject a correction as unworthy even if it comes from their subjects' (Summa Theologiae, Turin/Rome: Marietti, 1948, II-II, q.33, a.4).

The requirement of charity demands that we pray for these men who have strayed from the orthodox Faith of the Holy Church, for an end of their error and their conversion back to the safety of the Church.

If you have a question, please feel free to e-mail:

info@stfrancisoratory.org



**OUR LADY OF MOUNT
CARMEL:
(16 JULY)
PRAY FOR US!**

Saint Francis Exchange

PRAYER REQUESTS

YOUR prayers are requested for the sick, especially Mrs. Diane Powers, Mrs. Denise Huizenga, Mr. McCanna Anthony Sinise, Miss Lauren Howard, Mr. Paul Howard, Miss Rhonda Roeszler, Mr. John Owen, and Mrs. Maria Gomez. Please also remember in your prayers the souls of those who have died, especially Mr. Frank Calderon† and Mr. Alfred J. Smith†. *If you know of someone unable to attend Holy Mass due to sickness please be sure to let one of the priests know so they can arrange for a sick call.*

HOW TO DONATE AND SEND MASS STIPENDS

WE have had some recent inquiries on-line about how to donate or send Mass stipends. You can always send your donation to our Post Office Box:

**St. Francis of Assisi
PO Box 8469
Van Nuys, CA 91409-8469**

You can also donate on line with the PayPal link on our webpage:



The normal stipend for a Mass Intention is \$20.00. Please be sure to include the person's name (w/Mr., Mrs. or Miss) and if they are living or deceased. Also, be sure to indicate if you wish a Mass

Card to be sent to that person or their family.

Your continued support is appreciated and quite needed to continue our mission of offer the true and traditional Latin Mass of the Holy Catholic Church. The true Mass and Faith are ours to protect, defend and support!

**HOLY DAYS OF
OBLIGATION FOR 2020**

15 August 2020 (Saturday)

Assumption of the BVM

1 November (Sunday)

All Saints Day

8 December 2020 (Tuesday)

Immaculate Conception of the BVM

25 December 2020 (Friday)

Christmas

**SUNDAYS OF JULY:
THE CATHOLIC
HAND MISSAL**

In order to assist the faithful following Holy Mass with their hand missals here are the Sunday Masses for July:

5 July 2020:

Fifth Sunday after Pentecost:

commemoration of S. Anthony Zaccaria and within the Octave of Ss. Peter & Paul at the Collect, Secret and Postcommunion.

12 July 2020

Sixth Sunday after Pentecost:

commemoration of S. John Gualbert and Ss Nabor & Felix at the Collect, Secret and Postcommunion.

19 July 2020

Seventh Sunday after Pentecost:

commemoration of S. Vincent de Paul.

26 July 2020

S. Anne, Mother of the BVM:

Commemoration of the Eighth Sunday after Pentecost at the Collect, Secret and Postcommunion.

To correctly participate at Holy Mass one *silently* unites his prayers with those of the Church through pious and attentive meditation of the prayers and reading of Holy Mass.

If you are unsure how to correctly set your hand missal arrive early for Holy Mass and ask the Monsignor to assist you. It is also important to become familiar with the *Ordinary of the Mass*, those parts that never change, i.e.: Kyrie, Gloria, Creed, Sanctus, Benedictus, and the Agnus Dei. And of course the Canon of the Mass, and the *Propers of the Mass*, those which vary according to the feasts of the day, i.e., Introit, Collect(s)(after the Gloria or Dominus Vobiscum), Epistle, Gradual, Alleluia, Tract or Sequence, Gospel, Secret, Communion Verse and Post Communion. On many feasts or days there are *Commemorations* (additional prayers) at the Collect, Secret and Postcommunion. The careful attention to these prayers and readings will help one enter into a deeper spiritual relationship with the Holy Liturgy, the Saints and Mysteries of God.



S. Anne: Pray for us!

Saint Francis Exchange

SPECIAL

ANNOUNCEMENT:

Our very own **William Huizenga**, Altar Server and Knight of Christ the King, was awarded the "*Principle's Award*" upon his graduation from **Royal High School in Simi Valley, CA**

Please join us in congratulating and celebrating William's achievement!





The Hiding Mass in Ireland,

Sunday Mass Time:
*(please call or email for current
 Mass time and location)*

(818) 786-2540

e-mail: info@stfrancisoratory.org

Be sure to visit our web site at:

www.stfrancisoratory.org

N.B. : Our Mailing Address is:
Post Office Box 8469
Van Nuys, CA 91409-8469

✿ Saint Francis Chapel is staffed by the Priestly Society of Christ the King (SSCR); properly trained and ordained Roman Catholic Priests who are faithful to the teachings and disciplines of the Roman Catholic Church. Saint Francis is not affiliated with the Archdiocese of Los Angeles. Our Holy Fathers, the Popes, most especially Saint Pope Pius V in His infallible decree *Quo Primum*, have given their permission in perpetuity to offer the Traditional Latin Mass (*Missal of S. Pope Pius V* and rubrics of *S. Pope Pius X*).

MASS GUILD

Holy Mass is offered on the First Saturday of every month for all Friends and benefactors of SAINT FRANCIS ORATORY CHAPEL. Your generous donation (one time *or* monthly) enables you to be remembered upon the Altars of the Society, where *only* the traditional Latin Mass is offered, as codified and canonized by His Holiness, Saint Pope Pius V, *perpetually* approved of.

We would like to remind those who send Mass requests to PLEASE include the name of the person and/or intention with your stipend. Mass Cards will be sent to concerned parties upon request. Thank you and God bless you!



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RECOMMENDED WEBSITES:

www.traditio.com

www.traditioninaction.com

www.remnantnewspaper.com

www.traditionalmass.org

N.B.: Recommendation of a website is for information, and does not constitute association with or full agreement of opinions or positions.